

**WESTERN  
UNION**

**WESTERN UNION COMMERCIAL SERVICES**

**CONFIRMATION OF MAILGRAM TO: CRAIG R FLDERKE  
TAXPAYERS FOR ACCOUNTABLE GOVERNMENT  
2109 GALLERY APT 21  
ST LOUIS MO 63146**

**FEDERAL ELECTION COMMISSION  
SHAWN WERTH  
999 E ST. NW.  
WASHINGTON DC 204630001**

**JANUARY 11, 1999**

**IDENTIFICATION NUMBER: C00308080**

**REFERENCE: 30 DAY POST-GENERAL (10/01/1998 - 11/23/1998)**

**DEAR TREASURER:**

**IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT. PLEASE DISREGARD THE DECEMBER 29, 1998 MAILGRAM REGARDING THIS REPORT.**

**IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.**

**ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.**

**IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT DONALD AVERETT ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.**

**SINCERELY,**

**JOHN D. GIBSON  
ASSISTANT STAFF DIRECTOR  
REPORTS ANALYSIS DIVISION**

